

## P. O. BOX 1614 Windsor, Ontario N9A 0B9 Attn: Dental Department or Customer Service Centre 1-855-264-2174

## DENTAL CLAIM FORM

|   |   |  |   |                             |                                      |                                |                              |                            |                    |                                | _                                |                             | 11 1   | 7  |                               |                                      | TIVE                      | 1             | JINIVI   |  |  |
|---|---|--|---|-----------------------------|--------------------------------------|--------------------------------|------------------------------|----------------------------|--------------------|--------------------------------|----------------------------------|-----------------------------|--|--|-------------------------------|--------------------------------------|---------------------------|---------------|----------|--|--|
| PART 1 - PROVIDER   | Unique No.  |  |   |                             | Spec                                 | Pa                             | tient'                       | t's Office Account No.     |                    |                                |                                  |                             | I hereby assign my benefits payable from this<br>claim to the named provider and authorized<br>payment directly to him/her |  |                               |                                      |                           |               |          |  |  |
| Patient Last Name Given Name  | P   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             | payme  | ent dire                                 | ectly 1                       | to him/                              | her                       |               |          |  |  |
| A   | R   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| T Address Apt.  | O<br>V  |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| I   | I   | I  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  | ignature of Plan Member                  |                               |                                      |                           |               |          |  |  |
| Е —   | D<br>E  |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             | Signat   | ure of                                   | Plan                          | Memb                                 | er                        |               |          |  |  |
| N City Prov. Postal Code  | R   | R  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| T   | Phone No  |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
|   |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| For provider's use only - for additional information, diagnosis,  | I unders  |  |   |                             |                                      |                                |                              |                            | -                  |                                |                                  | -                           | -  |  |                               |                                      |                           | nderst        | and that |  |  |
| procedures, or special consideration.   | I am fina<br>is accura  |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           | ined          | in this  |  |  |
|   | claim fo  |  |   |                             | _                                    |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
|   | I also authorize the communication of information related to the coverage of services described in this form to the named |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
|   | provider.   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
|   | Signature of Patient (Parent/Guardian)  |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  | _  |                               |                                      |                           |               |          |  |  |
| Duplicate Form  | erific  | ation  | 1   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
|   | Surfaces Provider's   |  |   | Fee                         | Lal                                  | Laboratory Charges             |                              |                            | Tota               | rges                           | Allowed Amount                   |                             |  |  | Code                          |                                      |                           |               |          |  |  |
| DAY MO YR.  | <del>-                                      </del>  |  |   |                             |                                      |                                |                              |                            | <del> </del>       |                                |                                  |                             |  |  | +                             |                                      |                           |               |          |  |  |
|   |   |  |   |                             |                                      | +                              |                              |                            |                    |                                |                                  |                             |  | +  | ╁                             |                                      |                           | +             |          |  |  |
|   |   |  |   |                             |                                      | ╁                              |                              |                            |                    |                                |                                  |                             |  | 1  | ╫                             |                                      |                           | +             |          |  |  |
|   |   |  |   |                             |                                      | +                              |                              |                            |                    |                                |                                  |                             |  | -  | ╀                             |                                      |                           | +             |          |  |  |
|   |   |  |   |                             |                                      | $\bot$                         |                              |                            |                    |                                |                                  |                             |  | -  | ╀                             |                                      |                           | $\perp$       |          |  |  |
|   |   |  |   |                             |                                      | $\perp$                        |                              |                            |                    |                                |                                  |                             |  | _  |                               |                                      |                           |               |          |  |  |
|   |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  | <u> </u>                      |                                      |                           |               |          |  |  |
| This is an accurate statement of services performed and  TOTAL FEE SUBMITTED  |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| the total fee due and payable, E & OE.  NETRICITIONS FOR CLAIM SUPPLIES ON  |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| INSTRUCTIONS FOR CLAIM SUBMISSION:  |   |  |   | ~                           |                                      |                                | _                            |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| Please carefully fill in all pertinent areas and sign the completed f<br>will be returned or rejected and will result in a delay in reimburs  |   | er to  | KBC   | Life                        | e Identi                             | hcati                          | on Ca                        | rd to                      | r cor              | rect pa                        | atient i                         | ntori                       | nation   | i). Inc                                  | omple                         | ete or 1                             | ncorrec                   | t clan        | m forms  |  |  |
|   |   |  |   |                             | ☐ AI                                 | l claiı                        | ns mı                        | ıst be                     | e subi             | mitted                         | withir                           | ı 12 n                      | nonths   | of the                                   | e date                        | e of ser                             | vice (ur                  | iless o       | therwise |  |  |
| PART 2 - EMPLOYEE/PLAN MEMBER   |   |  | stated in your benefit plan documentation). |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| Plan Member's Name (Please Print)   |   |  | Plan Member's Identification Number         |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  | Plan Member's Date of Birth<br>Yr Mo Day |                               |                                      |                           |               |          |  |  |
| -00   |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| Last Name Given Names   |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| PART 3 - PATIENT INFORMATION  |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               |                                      |                           |               |          |  |  |
| Patient's Name (Please print)   |   |  | Patient's Identification Number             |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  | Patient's Date of Birth                  |                               |                                      |                           |               |          |  |  |
|   |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  | -                           | -  |  | Yr                            | Mo                                   | Day                       | /<br>         |          |  |  |
| Last Name Given Nar   | mes   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  |                               | <u> </u>                             |                           |               |          |  |  |
| 1. Patient: Relationship to Plan Member   |   |  |   |                             |                                      |                                |                              |                            |                    | if Yes,                        | give                             | No                          |  |  | Yes                           |                                      |                           |               |          |  |  |
| If child, indicate: Student Handicapped   |   | If denture, crown or bridge, is this initial placement? Give deprior placement and reason for replacement. |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             | Give dat   | te of                                    | No                            |                                      |                           | Yes           |          |  |  |
| If student, indicate school   | -   | 5. Is any treatment required for orthodontic purposes?   |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  |  | No                            |                                      |                           | Yes           |          |  |  |
| Are any dental benefits or services provided under any other group insurance N or dental plan, W.S.I.B. or Government plan?   | lo 🗌 Y  | es [   |   |                             | I author<br>in respe-<br>certify     | ct of<br>that th               | this cl                      | aim t<br>rmat              | to ins             | urer/pla                       | an adm<br>true, c                | inistr                      | ator an  |  |                               | _                                    |                           |               | _        |  |  |
| If Yes, Policy NoSpouse Date of Birth   |   | _  |   |                             | comple                               | te to t                        | ne be                        | st of i                    | my kr              | owled                          | ge.                              |                             |  |  |                               |                                      |                           |               |          |  |  |
| Name of other insuring Agency or Plan   |   |  |   |                             |                                      |                                |                              |                            |                    |                                |                                  |                             |  | Da                                       |                               | ,                                    | Month                     |               | Year     |  |  |
| All information recorded on this form is confidential.  |   |  |   |                             | Signature of Plan Member             |                                |                              |                            |                    |                                |                                  |                             |  |  | Day Month                     |                                      |                           | icai          |          |  |  |
| I am authorized by my spouse and/or dependents to disclose and receive informatio   | on about then   | n that   | is use                                      | d for t                     | these puri                           | oses. I                        | under                        | stand                      | that th            | is inforr                      | nation n                         | nay be                      | seen by  | the car                                  | dholde                        | r.                                   |                           |               |          |  |  |
| By signing this claim form and/or submitting actual receipts, I agree that the inforn be used by RBC Life for claims adjudication and any other services necessary in th I further authorize RBC Life to obtain and exchange information with other partie fraudulent activity pertaining to claims submitted on behalf of myself and/or my dep agencies. | nation provid<br>e administra<br>es, such as hea  | ded is o<br>tion of<br>alth pr   | compl<br>f our l<br>ractiti                 | lete an<br>benefit<br>oners | d accurat<br>ts which n<br>or insure | e. I un<br>nay inc<br>rs, in o | lerstar<br>lude th<br>der to | d that<br>e exch<br>confir | t the in<br>ange o | formati<br>f inforn<br>accurac | on provi<br>nation w<br>y of the | ded by<br>ith oth<br>submit | me to I<br>er parti<br>tted clai   | RBC Lites to ad m(s) inf                 | fe abou<br>Iminist<br>formati | it myself<br>er this b<br>ion. In tl | enefit clai<br>1e event o | m.<br>f suspe | cted     |  |  |

DE (Rev. 2015-02)